**The Remainder of King David’s Reign, Part 11**

**(II Sam. 21-24)**

A. Jehovah’s Anger on Israel (21:1-14)

B. David’s Mighty Men (21:15-22)

C. The Sweet Psalmist’s Song (22:1-51)

C.’ The Sweet Psalmist’s Words (23:1-7)

B.’ David’s Mighty Men (23:8-39)

**A.’ Jehovah’s Anger on Israel (24:1-25) > Ps. 119:176**

A. The Anger of the LORD (v. 1)

B. The Atrocity of David (vv. 2-10a)

C. The Repentance of David (v. 10)

D. The Options for David (vv. 11-13)

 **E. The Choice of David (v. 14)**

**D.’ The Orchestration of the LORD (vv. 15-16)**

**C.’ The Repentance of David (v. 17)**

**B.’ The Atonement of David (vv. 18-24)**

**A.’ The Appeasement of the LORD (v. 25)**

**PREMISE: A summary of David was a man filled with ambition and pride and humility and remorse. The Anger and Atrocity (II Sam. 24:1-10a) > Repentance and Options**

**II Sam. 24:14-25**

**Background:** Enemy threatened and people/ David wanted assurance by sight of size. > Num. 1:1-4; Ex. 30:12

**E. The Choice of David (v. 14)**

 1. The Misery of Sin > *“strait”* > stress, pangs (*tzarar* > psoriasis)

 2. The Mercy of the Saviour > Heb. 12:11 (judgment in love or hate?)

**D.’ The Orchestration of the LORD (vv. 15-16)**

1. The Extent (v. 15) > pestilence, 3 days, N-S, 70,000 (1/2 size of pop. of Hartford)

 2. The Exception (v. 16) > Jerusalem

 a. The Repentance (16a) > = “relent”

 b. The Request (16b) > “enough”

 c. The Resting Place (16c) > Ornan’s threshing floor

**C.’ The Repentance of David (v. 17)**

 1. The Shepherd’s Sin > wicked (Ps. 51:1 ff.)

 2. The Shepherd’s Sheep (I Sam. 16:11) > Ps. 119:176!

**B.’ The Atonement of David (vv. 18-24)**

 1. The Place > Ornan’s Threshing floor > I Chr. 22:1; II Chr. 3:1 (Gen. 22:2 > Mt. Moriah)

 2. The Payment > 50 shekels of silver > I Chr. 21:25 = 600 shekels of gold (whole mountain)

**A.’ The Appeasement of the LORD (v. 25)**

1. The Sacrifice > Jn. 19:30

2. The Satisfaction > I Jn. 2:2

**CONCLUSION**: **David was a good shepherd of sheep but needed to grow to be good shepherd of people**.